



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
NEWTON, NEW HAMPSHIRE  
MARCH 10, 2015**

BALLOT 1 OF 2

*Mary Jo McCullough*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p><b>BOARD OF SELECTMEN</b></p> <p>for 3 years <span style="float:right">Vote for not more than TWO</span></p> <p><b>CHARLES R. MELVIN, SR.</b> <input type="radio"/></p> <p><b>MATTHEW A. BURRILL</b> <input type="radio"/></p> <p><b>RALPH E. FELLOWS</b> <input type="radio"/></p> <p><b>LISA L. GONYER</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>TOWN CLERK/ TAX COLLECTOR</b></p> <p>for 3 years <span style="float:right">Vote for not more than ONE</span></p> <p><b>MARY-JO McCULLOUGH</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>CEMETERY TRUSTEE</b></p> <p>for 3 years <span style="float:right">Vote for not more than ONE</span></p> <p><b>MICHAEL W. HUGHES</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p><b>TREASURER</b></p> <p>for 3 years <span style="float:right">Vote for not more than ONE</span></p> <p><b>ARTHUR GRAICHEN</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>PLANNING BOARD MEMBER</b></p> <p>for 3 years <span style="float:right">Vote for not more than TWO</span></p> <p><b>ROGER G. HAMEL</b> <input type="radio"/></p> <p><b>SANDRA M. ESTABROOK</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>TRUSTEE OF TRUST FUNDS</b></p> <p>for 3 years <span style="float:right">Vote for not more than ONE</span></p> <p><b>JOSEPH A. SIMONE, JR.</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
	<p><b>PLANNING BOARD MEMBER</b></p> <p>for 1 year <span style="float:right">Vote for not more than ONE</span></p> <p><b>BILLY R. SMITH</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p><b>GALE LIBRARY TRUSTEE</b></p> <p>for 3 years <span style="float:right">Vote for not more than ONE</span></p> <p><b>LYNNE O. CAMP</b> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>

SAMPLE

SAMPLE

**ARTICLES**

2. Are you in favor of the adoption of **Amendment No. 1** as proposed by the Planning Board for the Town of Newton Zoning Ordinance as follows?

Amend Section XXVIII Aquifer-Watershed Protection Ordinance. The revisions clarify the district boundaries of the Aquifer Protection District and the Watershed Protection District by providing an easier to understand mapping reference. The actual boundaries of the districts will not change. YES   
NO

**THE PLANNING BOARD DOES RECOMMEND THIS ARTICLE 6-0**

3. Are you in favor of the adoption of **Amendment No. 2** as proposed by the Planning Board for the Town of Newton Zoning Ordinance as follows?

Amend Section XXXVII Personal Wireless Service Facilities. The revisions bring the language of the Town of Newton Zoning Ordinance into compliance with recent changes to federal and state laws regarding modifications to existing cell towers and co-location of cell tower facilities on an existing building or structure. YES   
NO

**THE PLANNING BOARD DOES RECOMMEND THIS ARTICLE 6-0**

4. "Shall the Town of Newton raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling **\$3,141,939.00**? Should this article be defeated, the default budget shall be \$3,142,415.00, which is the same as last year, with certain adjustments required by previous action of the Town of Newton or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only." YES   
NO

The budget increase from the 2014 ACTUAL budget to the 2015 PROPOSED budget represents a tax impact increase of \$.34 per \$1,000.00 of assessed value.

**THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0**

**TURN BALLOT OVER AND CONTINUE VOTING**

ARTICLES CONTINUED

5. To see if the Town will vote to establish a Revolving Fund pursuant to RSA 31:95-h for the purpose of paying Inspector fees for permits. Ninety Percent (90%) of permit fees from the Building Inspector, Plumbing Inspector and Electrical Inspector, and One Hundred Percent (100%) of permit fees from the Road Inspector and Health Inspector will be deposited into this fund. The money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the town's general fund balance. The Town Treasurer shall have custody of all moneys in the fund and shall pay out the same only upon the order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created.

YES   
NO

This article would result in no increase in the amount to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

6. To see if the Town will vote to establish a Revolving Fund pursuant to RSA 31:95-h for the purpose of Highway Construction. All monies received from the Highway Block Grant will be deposited into this fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the town's general surplus. The Town Treasurer shall have custody of all moneys in the fund and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created.

YES   
NO

This article would result in no increase in the amount to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

7. To see if the Town will vote to raise and appropriate \$90,549.00 for the repair and maintenance of town roads to be offset by the NH Highway Block Grant. This is a non-lapsing appropriation and will not lapse until the completion of the project or until December 31, 2020, whichever is sooner.

YES   
NO

This article would result in no increase in the amount to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

8. To see if the Town will vote to establish a Revolving Fund pursuant to RSA 31:95-h for the purpose of paying Emergency Management payroll, training and other expenses. All monies received from the State of New Hampshire for Emergency Management purposes will be deposited into this fund. The Town Treasurer shall have custody of all moneys in the fund and shall pay out the same only upon the order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created.

YES   
NO

This article would result in no increase in the amount to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

9. To see if the Town will vote to establish a Capital Reserve Fund under RSA 35:1 for the purpose of Engineering and Renovation of the land and buildings located at 8 Merrimac Road, identified in the town's tax records as Map 12, Lot 6, Sub-lot 11, and to raise and appropriate the sum of \$5,700.00 from the unassigned fund balance for revenues generated from rental fees at this location, to be deposited into this fund, and to name the Board of Selectmen as agents to expend from this fund.

YES   
NO

This article would result in no increase in the amount to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

10. To see if the Town will vote to authorize the Selectmen to enter into a long term lease/purchase agreement to purchase a fully equipped Tank Truck for the Fire Department at a cost of \$350,000.00 and further to raise and appropriate \$235,000.00 and authorize the withdrawal of \$235,000.00 from the Fire Apparatus & Equipment Capital Reserve Fund for a down payment, and shall include a manufacture discount of \$10,606.00, to lower the agreement amount to \$104,394.00 payable over a term of 7 years at a rate of \$16,946.00 annually and further to raise and appropriate \$16,946.00 for the first year's payment. This agreement does not contain an escape clause. (This new standard Tanker will be replacing the existing 1983 (32 year old) Tanker that has been out of service due to failing NFPA pump testing and other mechanical issues) (3/5 majority vote required for passage)

YES   
NO

This article would result in a \$.03 increase per \$1,000.00 of assessed value to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

11. To see if the Town will vote to change the position of the HIGHWAY FOREMAN from a permanent part-time position to a full-time position effective April 1, 2015 and further to raise and appropriate \$14,191.00 for the additional costs in salary and benefits. If approved, this appropriation will be included in the operating budget in coming years.

YES   
NO

This article would result in a \$.03 increase per \$1,000.00 of assessed value to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 4-1

12. To see if the Town will vote, as proposed by the Board of Selectmen, to raise and appropriate the sum of \$60,000.00 to be paid toward the 2015 SOLID WASTE DISPOSAL BUDGET as an offset to the disposal costs and to authorize the withdrawal of \$60,000.00 from the Transfer Station/Recycling Special Revenue Fund created in 2003 for this purpose.

YES   
NO

This article would result in no increase in the amount to be raised by taxes.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE

SAMPLE

SAMPLE



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
NEWTON, NEW HAMPSHIRE  
MARCH 10, 2015**

BALLOT 2 OF 2

*Mary Jo McCullough*  
TOWN CLERK

**ARTICLES CONTINUED**

13. To see if the Town will vote, as proposed by the Board of Selectmen, to raise and appropriate the sum of **\$35,000.00** to hold a **HAZARDOUS WASTE DAY for Newton Residents only** and to authorize the withdrawal of \$35,000.00 from the Transfer Station / Recycling Special Revenue Fund created in 2003 for this purpose. YES   
 This article would result in no increase in the amount to be raised by taxes. NO

**THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0**

14. To see if the Town will vote to raise and appropriate the sum of **\$29,182.00** for the following **Community Services:**

A SAFE PLACE	\$ 2,500.00	
AREA HOMECARE & FAMILY SERVICES	3,800.00	
CHILD ADVOCACY CENTER	2,000.00	
DRUGS ARE DANGEROUS	2,500.00	
FAMILY MEDIATION	5,947.00	YES <input type="radio"/>
LAMPREY HEALTH CARE	1,600.00	NO <input type="radio"/>
NHSPCA	750.00	
ROCKINGHAM COUNTY COMMUNITY ACTION	5,000.00	
ROCKINGHAM NUTRITION MEALS ON WHEELS	1,835.00	
SEXUAL ASSAULT SUPPORT SERVICES (SASS)	550.00	
VIC GEARY CENTER	2,700.00	
	<hr/>	
	\$ 29,182.00	

This article would result in a \$.06 increase per \$1,000.00 of assessed value to be raised by taxes.

**THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0**

15. To see if the Town will vote to raise and appropriate, as proposed by the Recreation Commission, the sum of **\$4,000.00 for Recreational Programs and Trips for Newton Senior Citizens.** YES   
 This article would result in a \$.01 increase per \$1,000.00 of assessed value to be raised by taxes. NO

**THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0**

16. To see if the Town will vote to decrease the Recreation Commission from seven (7) to five (5) members and to establish two (2) alternate positions. All members and alternates will be appointed by the Board of Selectmen for a term of 3 years, pursuant to RSA 35:B-4. YES   
 This article would result in no increase in the amount to be raised by taxes. NO

**THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0**

17. On a petition of 25 or more legal voters of the Town of Newton, to see if the Town will vote to raise and appropriate the sum of **\$1,500.00 to Child and Family Services** for the purpose of supporting services provided to residents to access counseling, family support and reunification services, without regard to income from Child and Family Services. YES   
 This article would result in a \$.003 increase per \$1,000.00 of assessed value to be raised by taxes. NO

**THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 5-0**

SAMPLE

**YOU HAVE NOW COMPLETED VOTING**

**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL SCHOOL DISTRICT ELECTION  
NEWTON, NEW HAMPSHIRE  
MARCH 10, 2015**

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**SCHOOL BOARD MEMBER**

Three Year Term Vote for not  
more than One  
**WENDY MILLER**   
 \_\_\_\_\_   
 (Write-in)

**SCHOOL BOARD  
MEMBER AT LARGE**

Two Year Term Vote for not  
more than One  
**TAMMY GLUCK**   
**ROBERTO MILLER**   
 \_\_\_\_\_   
 (Write-in)

**BUDGET COMMITTEE**

Three Year Term Vote for not  
more than One  
 \_\_\_\_\_   
 (Write-in)

**MODERATOR**

One Year Term Vote for not  
more than One  
**RICHARD "RICK" RUSSMAN**   
 \_\_\_\_\_   
 (Write-in)

**ARTICLES**

**ARTICLE 2. General Acceptance of Reports**

Shall the reports of school district agents, auditors, committees, or officers chosen be accepted and placed on file? YES   
NO

**ARTICLE 3. Operating Budget**

Shall the Sanborn Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote at the first session, for the purposes set forth therein, totaling Thirty Four Million Eight Hundred Twelve Thousand Three Hundred Thirty Three Dollars (\$34,812,333)? Should this article be defeated, the default budget shall be Thirty Four Million Two Hundred Twenty Six Thousand Sixty Four Dollars (\$34,226,064), which is the same as last year, with certain adjustments required by previous action of the Sanborn Regional School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This warrant article does not include appropriations in any other warrant article.) YES   
NO

*Recommended by the Budget Committee (4-2)*

*Recommended by the Sanborn Regional School Board (5-0)*

*Estimated Tax Impact      Kingston: \$1.13/\$1,000    Newton: \$1.43/\$1,000*

**TURN BALLOT OVER AND CONTINUE VOTING**

**ARTICLES CONTINUED**

**ARTICLE 4. Support Staff Agreement**

Shall the Sanborn Regional School District approve the cost items included in the collective bargaining agreement for support staff reached between the School Board and the Sanborn Regional Education Association which calls for the following increases in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

Estimated Increases			
1	2015-2016	\$	21,903
2	2016-2017	\$	72,639

and further, to raise and appropriate the sum of Twenty One Thousand Nine Hundred Three Dollars (\$21,903) for the 2015-16 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels? YES  NO

*Recommended by the Budget Committee (6-0)*

*Recommended by the Sanborn Regional School Board (5-0)*

*Estimated Tax Impact Kingston: \$.02/\$1,000 Newton: \$.02/\$1,000*

**ARTICLE 5. Expand Use of Facility Use Revolving Fund**

Shall the District change the purpose of the Facilities Use Revolving Fund established in accordance with RSA 194:3-c by vote on article 5 at the 2007 School District meeting, which is funded by receipts of rental charges for the use of school facilities, so that it may be used for maintenance, technology cost, and improvement of the District facilities and grounds, with said receipts to be withdrawn from the revolving fund and disbursed monthly, as needed? YES  NO   
(No tax impact) (Majority vote required).

*Recommended by the Sanborn Regional School Board (5-0)*

**ARTICLE 6. Establish Capital Reserve Fund for the Sanborn Seminary Building**

Shall the Sanborn Regional School District vote to establish a capital reserve fund under the provisions of RSA 35: 1 to be named Historic Seminary Building Fund for the purpose of funding the renovation and necessary maintenance needs of the Sanborn Seminary building and grounds? To raise and appropriate the sum of up to One Hundred Thousand Dollars (\$100,000) to be placed in said fund, with such amount to be funded from the June 30, 2015 unreserved fund balance available for transfer on July 1, 2015, and further to name the Sanborn Regional School Board as agents to expend the fund? This amount to come from fund balance and no amount to be raised from additional taxation. (Majority vote required). YES  NO

*Recommended by the Budget Committee (4-2)*

*Recommended by the Sanborn Regional School Board (3-2)*

**ARTICLE 7. Establish Capital Reserve Fund for Technology**

Shall the Sanborn Regional School District vote to establish a capital reserve fund under the provisions of RSA 35: 1 to be named the Technology Fund for the purpose of funding the technology needs of the district? To raise and appropriate the sum of up to One Hundred Thousand Dollars (\$100,000) to be placed in said fund, with such amount to be funded from the June 30, 2015 unreserved fund balance available for transfer on July 1, 2015, and further to name the Sanborn Regional School Board as agents to expend the fund? This amount to come from fund balance and no amount to be raised from additional taxation. (Majority vote required). YES  NO

*Not Recommended by the Budget Committee (4-2)*

*Recommended by the Sanborn Regional School Board (5-0)*

**YOU HAVE NOW COMPLETED VOTING**

SAMPLE

SAMPLE

SAMPLE